#### THE BHARAT SCOUTS AND GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) – 461881

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NTC Cir.No. 06 / 2021 /1215 Dated: 22<sup>nd</sup> Mar, 2021 Email & Post

To, All the State Secretaries, State Associations of The Bharat Scouts and Guides, Indian Union



Sub: Himalaya Wood Badge Course for Scout Masters.

Dear Brothers / Sisters,

The Himalaya Wood Badge Course for Scout Masters is scheduled to be held at The Bharat Scouts and Guides, National Training Centre, Pachmarhi. The aim of the HWB Course is to provide opportunity to Advanced Trained Unit Leaders to undergo the Highest Training of Unit Leaders i.e. Himalaya Wood Badge Course and also to provide the opportunity Trainers to assist in the course. The course details is as follows:

1	Courses	Himalaya Wood Badge Course for Scout Masters.
	Name	05 05 0004 to 44 05 0004 (October Devel)
2	Dates	05.05.2021 to 11.05.2021 (Seven Days).
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881.
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxies are available from Pipariya to Pachmarhi.
5	Reporting	05.05.2021 : Before Lunch.
6	Departure	11.05.2022 : After Lunch.
7	Fee	Participants have to pay Rs.2000 to cover the cost of boarding, lodging, training materials pay by SBI Collect: -  Payment link:- <a href="https://bit.ly/3qW5L3h">https://bit.ly/3qW5L3h</a> Open the above link - Click NTC courses. Circular attached.  After payment, send UTR Number with proof of payment to <a href="mailto:ntc@bsgindia.org">ntc@bsgindia.org</a>
8	Subsidy	Subscidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whicever is less wil lbe reimbursed on receipt of Government Grant.
9	Eligibility	<ol> <li>A Unit Leader should complete the following conditions:</li> <li>Should work at least for 12 months after the completion of the Advanced course successfully.</li> <li>Should successfully completed the Training Study.</li> <li>A Unit Leader should have atleast <u>Four</u> Tritiya Sopan <u>Scouts</u> and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S).</li> <li>Completed Pre-Course Assignment.</li> <li>Submit photocopy of valid Warrant for Running the Unit.</li> </ol>
10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. BSG Track suit for field activities. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc.

11	SLM	Self Learning Modules enclosed. Please download the same from NHQ					
		websites:					
		http://bsgindia.org/User/Ebooks					
		http://scout.ind.in/library					
12	Aaadhaar	The Aaadhaar Number is compulsory. Photocopy of Aaadhaar is to be					
	Number	submitted at the time of Registration.					
13	UID	Register your unit on Membership Registration portal of BSG -					
		www.scout.ind.in and help four more units of your area or unit leaders who					
		were trained by you in Basic course to register on the portal and product					
		evidence of the registration					

Applications of candidates duly <u>recommended</u> and photocopies of certificates are <u>attested</u> by State Training Commissioners (S) should reach at NTC. Also enclosing Recommendation Form for issue of HWB Parchment.

The State Training Commissioners (S) are instructed to provide enclosed Self Learning Modules and Pre-Course Assignment. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours in Scouting,

Krishnaswamy R.) Executive Director

#### Encl.:

- 1. Application Form.
- 2. Self Learning Modules.
- 3. Pre-Course Assignment.
- 4. Certificate of produce Tritiya Sopan Scouts.
- 5. Recommendation Form for issue of HWB Parchment.

#### Copy to:

- 1. All the NHQ office Bearers.
- 2. All Assistant Directors to ensure participation from your region.
- 3. The State Trg. Commissioner (S) for providing Self Learning Modules & Pre-Course Assignment to candidates.
- 4. Public Relation Officer.

#### Pre-Course Assignment for Scout Masters

- 1. Submit the report of work done by your unit in Swachh Bharat Sunder Bharat Abhiyaan and Covid 19 with photographs.
- 2. Writes notes on first aid upto Tritiya sopan in your handwriting
- 3. Write the procedure of Scout Investiture.
- 4. Write notes on details of mapping covering 5 Ds of a map.
- 5. Prepare PPTs or video on constructing of pioneering projects, gadgets etc for a troop programme.
- 6. Write 5 troop meeting plans with all details (songs, games etc should be in detail)
- 7. Submit the details of your troop members and their achievements in last 3 years.

### <u>Produced Certificate of</u> <u>Two Tritiya Charan Cub / Four Tritiya Sopan Scout / Two Rajya Puruskar Rover</u>

Name of DOC (S)	Name of DTC(S	5)
Distt. Org. Commissioner (S)	Distt. Training Commissioner (S	5)
Note: If the section is not mention	ed, certificate will be invalid.	
4. Name	Date	
3. Name	Cer.No Date	
2. Name	Cer.No	
1. Name	Date	
Their names and certificates number	and dates are hereunder:	
<ol> <li>Two Tritiya Charan Cub</li> <li>Four Tritiya Sopan Scou</li> <li>Two Rajya Puruskar Rov</li> </ol>	ts	
•	cout Leader and Running the Unit effectively. He / she has	
I his is to certify that Mr. / M	Is. / Mirs	

**State Training Commissioner (S)** 

## Application for Himalaya Wood Badge Course ( Cub / Scout / Rover )

	State Training Commis	sioner (S	)				Passport Photo in
The Bharat Scouts and Guides					Uniform		
Sir/Ma	adam,						
I here	eby apply for admissi	on to Hi	malaya Wo		e Course for Cu		
l furni	sh the following inform	ation abo	out me:-		'''		<del>.</del> *
1	Full Name (In block letters)		:				
2	Full Postal Address	3	:				
						Pin Code	
			Contact	No			
			E-mail :				
			UID				
			Online M	1embership	Registration – visi	t and register at <u>w</u>	ww.scout.ind.in
3	Date of Birth		:	Yea	ar Mo	nthl	Days
4	Name of the Unit		:				
			Charter NoDate				
			Warran	t No		Date	9
5	Educational		:				
	Qualification						
6	Past training details	S	:				
SI	Name of the Course	Section	Dat From	tes To	Place	Certificate No.	Leader of the Course
1	Basic Course		1 10111	10		110.	110 000100
2	Advanced Course						
3	Training Study Stat	e Certifi	cate No		Date		
	Training Study is reg ing Commissioner (\$		vith Natior	nal Trainir	ng Centre, Pach	nmarhi by the t	he State
7	Any Special Interest, Skill	: .					

8	Produced Tritiya Charan Cub / Tritiya Sopan Scout / Rajya Puruskar Rover in Unit. (Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)					
9	List of books in Scouting studied					
10	Other information					
11	Subject well versed					
Date	: Signature of the applicant					
	Recommendation of the District					
This is to certify that Mr. / Ms						
Distr	ict Training Commissioner (S)  District Commissioner (Adult Resources)					
FOR OFFICE USE						
	Ms is eligible as per SOT (SW) and fulfills the required to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.					
	State Training Commissioner(S)					

# Recommendation for Issue of Himalaya Wood Badge (Cub/Scout/Rover) Parchment

1).	Name of the State Association						
2).	Name of the candidate(Block Letters)						
	Date	of Birth	Age :				
3).	Postal Address						
				Pin Coo	de		
	Mob.l	No	E-n	nail :			
		e Membership Registi	ration – visit and register at <u>v</u>	www.scout.ind.in			
4).	Name	e of the Unit					
5).	Name of the Unit						
6).	Warrant No Date						
7).	Training Certificate Number						
8).			Module Course attended :				
,	CI.	Caussa Bata	Vanua	Name of LOC	Certificate		
	SI	Course Date	Venue	Name of LOC	No. & Date		
	Signature of the Applicant						
			RECOMMENDAT	ION			
Mr./Ms			is active Scouter, the		pe issued to him/her.		
			,	7.			
District Commissioner (Adult Resources)  District Trg. Commissioner (S)							
			FORWARDED TO	NTC			
State	State Training Commissioner State Commissioners State Secretary / Jt. State (Scouts) (Adult Resources) Secretary						
			FOR NTC USE				
Parchment No Date							